

Form ntchrgbk

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
402 East State Street  
Trenton, NJ 08608

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Case No.: 18-19546-MBK  
Chapter: 11  
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Marcus Immesberger  
14 Park Avenue  
Rumson, NJ 07760

Social Security No.:  
xxx-xx-2884

Employer's Tax I.D. No.:

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**NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 2/25/19 at 10:00 AM

to consider and act upon the following:

**59** – Creditor's Certification of Default (related document:36 Motion for Relief from Stay re: 55 Waterman Avenue, Rumson, NJ 07760. Fee Amount \$ 181. filed by Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust) filed by Emmanuel J. Argentieri on behalf of U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust. Objection deadline is 02/1/2019. (Attachments: # 1 Certificate of Service # 2 Proposed Order) (Argentieri, Emmanuel)

Dated: 2/1/19

Jeanne Naughton  
Clerk, U.S. Bankruptcy Court